

# Achievement Award

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## **Eligibility Pertaining to Applicants**

#### General

- Children<sup>1</sup> of co-operative members of gas utilities within the Federation of Alberta Gas Co-ops, as well as, children or landowners who are serviced by gas member towns, villages, counties, or bands.
- Memberships must have been in place at least one full year.
- Children of active members of the Provincial Federation Board are NOT eligible.

#### **Awards**

• Four (4) Five hundred dollar (\$500.00) awards will be granted annually.

## Acceptable Institutions and Courses

- Admission to first year of a degree or diploma or apprenticeship program at any eligible accredited post secondary institute of learning in Alberta:
- Eligible Institutions
  - ➢ Bow Valley College
  - Grande Prairie Regional College
  - Grant MacEwan University
  - > Keyano College
  - Lakeland College
  - Northern Lakes College
  - > Red Deer College
  - > Northern Alberta Institute of Technology
  - Southern Alberta Institute of Technology
  - University of Lethbridge

- > Lethbridge Community College
- Maskwachees Cultural College
- Medicine Hat College
- Mount Royal University
- NorQuest College
- ➢ Olds College
- Portage College
- > Athabasca University
- Kings University College
- Concordia University College of Alberta

#### **Academic Standards**

- Candidates must have completed the course work of the last one (1) year of schooling required for admission to the post secondary institution and must have obtained an academic standing of at least seventy five percent (75%) in core subjects.
- Applicants not achieving at least this standing will NOT be eligible.

#### **Entrance**

Upon graduation from high school/CEGEP, candidates must be prepared to enter the
educational institution on a full-time basis and be enrolled in a course of study leading to a
degree, diploma or certificate.

<sup>&</sup>lt;sup>1</sup> The definition of child(ren) is: Natural child, legally adopted child, step or ward in legal guardianship

- This will also apply to apprenticeship programs of different lengths
- Candidates are responsible for ensuring that the results from their final and next-to-final year courses prior to admission at selected institutions are sent to AMSC together with their application by October 1, following graduation.

#### Selection of Winners

- Winners will be selected by a committee appointed by AMSC
- Preference will be given to those applicants entering a field which applies to the Natural Gas Industry (e.g. Power Engineering, Millwrights, Gas Utility Operators, Machinists, Heavy Equipment Technician, and Steamfitter/Pipefitter etc.)
- Awards will be announced at the Federation of Alberta Gas Co-ops Ltd. Annual General Meeting (each Fall)
- Winners are only entitled to receive an award once in a lifetime

#### **Evaluation**

- The evaluation of applicants will be based upon their written essay (minimum 250 words)
  discussing themselves, their goals and why they believe the Federation should grant them an
  award.
- Applicants must provide, two (2) reference letters from any combination of teachers, employers, coaches, or ministers, <u>provided they are not relatives</u>. These references should emphasize the qualities they feel the applicant displays which makes them an appropriate candidate for this award.
- Applicants must also provide academic transcripts, and any achievement in extracurricular and community activities.
- Applicants must have their forms signed by their local Federation Member Utility.

### **Obligation of Winners**

- Winners must maintain a full load of study on a full-time basis to attain a degree or diploma or certificate, as the case may be.
- Winners must submit to AMSC proof of admission from the educational institution as soon as selected.

#### **Method of Payment**

Payment of the award will be made by AMSC

# Application Form (Sponsored and Administered by AMSC)

Name:	Phone Number:	

Address:						1	AΒ	
	1			Cit	у	Pro	vince	Postal Code
Social Insurance Number:		: .	Date of Birth:				<u> </u>	
Parent/G	uardian Name:		Phone Number:					
Relations	hip to Applicant	:				.[		
Address:						P	ΔB	
			City		Province		Postal Code	
	village, town, ba nt/guardian is a	ind, or county where you live member:	e or gas	со-ор а	at which			
How long Co-ops?	has your family	been a member of the Fede	eration	of Alber	ta Gas		Years	
List in chro	onological orde re now attendir	r the secondary school(s) (hing, if applicable.	gh scho	ol, CEG	EP) you ha	ve atte	ended	, including the
Name	of School	Address	Fro	m	To		Grad	es Completed
								_
•								
					_			· · · · · · · · · · · · · · · · · · ·
Reference	s (aftadh suppo	rung (etter to application)						
Name:				Phone	Number:	OR OR OR OR OR OR		
Address					AB			
				City		Prov	ince	Postal Code
Occupation	n:							
Name:				Phone	Number:			
Address					AB			
			City		Province Postal Co		Postal Code	
Occupation:								
						100		

	AB		
	Province	Postal Code	
Length of Program:	Length of Program:		
Dograp/Diploma/Corti	Dogram / Diploma / Cartificate Cought		
Degree/Diploma/Certi	Degree/Diploma/Certificate Sought:		
	Date:		
	Date:		
	Date:		
	City Length of Program: Degree/Diploma/Certi	City Province Length of Program:  Degree/Diploma/Certificate Sought  Date:	

## **Summary Note:**

- 1) The application form must be signed by your local gas co-op, band, town, village, or county office no later than October 1, following graduation.
- 2) Be sure to include with this application the following:
  - a) Two (2) reference letters from any combination of teachers, employers, coaches, or ministers, provided they are not relatives.
  - b) A 250 word essay discussing yourself and your goals.
  - c) Original or notarized copies of transcripts of your final and next-to-final year courses (high school, CEGEP transcripts).
- 3) Mail the complete application and supporting documents no later than October 1 to:

AMSC 300-8616 51 Avenue Edmonton, AB T6E 6E6

Attention:

**Director of Benefit Services**